

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2021

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 93**, YOUTH SUICIDE PREVENTION PROGRAMS AMENDMENTS, by Representative B. S. King, with the following amendments:

- 1. Page 3, Lines 87 through 89:
  - 87 (b) The state board shall distribute money under Subsection [(6)] (7)(a) so that each
  - 88 school [that enrolls students in grade 7 or a higher grade] receives an allocation of at least
  - 89 [<del>\$1,000</del>] {<del>\$500</del>} **\$1,000** .

Respectfully,

Merrill F. Nelson Chair

Voting: 9-1-3

5 HB0093.HC1.wpd 2/3/21 4:48 pm krueff/KR MC/AGH





